

11TH SUNDAY AFTER PENTECOST

August 21st, 2022

8:40 AM Rosary

9:00 AM **Health/Blessings for all Parishioners**

Monday, August 22nd

9:30 AM + **Martyred Bishops** – by Fr. Misbrener

Tuesday, August 23rd

9:30 AM + **Mike & Helen Prexta** – by Ron Prexta

Wednesday, August 24th

9:30 AM + **Anna Chrapko** – by Irene Fenkanyn

5:00 PM Confessions in the Sacristy (or by appointment)

5:30PM Rosary

6:00PM Moleben in Times of War: For the Suffering Land of Ukraine and her Children

No Bible Studies until September

Thursday, August 25th NO SERVICES

Friday, August 26th

9:30 AM + **Anna Pyrka** – by the Crookston Family

Saturday, August 27th

5:00 PM **For Ukrainian victory in the war** – by the Shevchuk Family

Sunday, August 28th 12th Sunday after Pentecost

8:40 AM Rosary

9:00 AM **Health/Blessings for all Parishioners**

Pyrogy Open:

Date: Saturday, August 27 @ 1:30 pm. Shot gun start. MUST be at your cart by 1:00pm!

Where: Loyal Oak Golf Course. Norton, Ohio. 5 minutes west of Akron.

Cost: \$75 per golfer. Riding cart for 18 holes.

Individual 1st & 2nd place Trophies!

Ukrainian delicious dinner, pop, water, beer, and more!

Money is due at the latest by Saturday August 6!

Make check out to Chris Ross or Holy Ghost Church.

Mail to: Chris Ross. 554 Sturgeon Drive. New Franklin, Ohio 44319

Please include the names of your golfers!

We are blessed by your generosity!

Thank you!

ST. JOSAPHAT FESTIVAL:

St. Josaphat Festival which will take place on Saturday & Sunday, August 27 & 28, 2022.

Parade – Saturday, August 27th @ 11am

Festival at St Josaphat:

Saturday 11-11pm

Sunday 12-9pm

Food for Sale:

We still have post festival food for sale:

Pyrohy, and apricot and poppyseed rolls.

(Nut rolls sold out).

BENEFIT DINNER FOR CHRIST THE BRIDEGROOM MONASTERY

You're invited to the "Bridegroom's Banquet," a benefit dinner for the nuns of *Christ the Bridegroom Monastery*, Saturday, September 10th at the Astrodome Event Center in Parma, Ohio. There is no cost to attend the dinner, but registration is required by August 29. Adults 21 and older may attend. Enjoy a dinner, entertainment, and an evening with the nuns and their guests. Watch the premier of the nuns' new video: "Receive the Gift: Reflections on Chastity." Learn more about and support the nuns and their life of prayer and hospitality. Donations given at the event or designated ahead of time will be doubled by matching donors. For more information and to register, please visit www.christthebridegroom.org or call 440-834-0290.

Our Church History:

The Ukrainian Catholic Church has a complicated history. This is evident even in its very name, which is a combination of several profound, complex, and multi-layered concepts. This name did not appear in an instant, even more so, it was not always as we know it today. The only unchanging term that has ever expressed the identity of this group of people is the word "Church." This community has always felt itself to be a group of Christ's disciples who, united by the hierarchy, are on the pilgrimage through history breaking and consuming the Bread of the Eucharist and the Word of God, sharing the joys and sorrows of this life. The other words in the name reflect other traits of this community's identity and appeared at different historical moments until their configuration has become as we know it today. It seems sometimes that the name of this Church and its changes reflect the very historical path of the Ukrainian people whom God has set at the crossroads of various influences: East and West, South and North. The Ukrainian Greek Catholic Church is a clear example of how the uncertainty of proper to "life at the crossroads" can be creatively directed in a positive direction. This Church sprouted in the souls of people who first identified themselves with the people of Rus', or simply as Ruthenians (not to be confused with the modern terms "Russia" or "Russian". The first use of the word *Ruteni* in reference to the inhabitants of Rus' was in the *Annales Augustiani* of 1089. For centuries thereafter *Rutheni* was used in Latin as the designation of all East Slavs, particularly Ukrainians and Belarusians. In the 16th century the word more clearly began to be associated with the Ukrainian and Belarusians of the Polish-Lithuanian Commonwealth as distinct from Muscovites.

DIRECT TO YOUR EMAIL BOX:

Don't miss the weekend bulletin because you are out of town, ill, or unable to come to Holy Ghost. Fr. Sal will be happy to deliver your bulletin via email. Just send your request to info@hgucc.org.

UGCC OFFICIAL WEBSITE:

If you would like to obtain more information about our Ukrainian Greek Catholic Church (UGCC) in Ukraine and worldwide, read different articles on our Church, listen to the radio “Resurrection,” and get up to date news, please visit the UGCC website: <http://news.ugcc.org.ua/en/news/>