

FIFTH SUNDAY AFTER PENTECOST

July 10, 2022

8:40 AM Rosary
9:00 AM **Health/Blessings for all Parishioners**

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, July 11th

NO SERVICES

Tuesday, July 12th

NO SERVICES

Wednesday, July 13th

9:30 AM **+ Anna Chrapko** – by Andy Martynkiuk
5:00 PM Confessions in the Sacristy (or by appointment)
5:30PM Rosary
6:00PM Moleben in Times of War: For the Suffering Land of Ukraine and her Children
No Bible Studies until

September

Thursday, June 14th

NO SERVICES

Friday, July 15th

9:30 AM **+ Mary Griffin** – by the Family

Saturday, July 16th

5:00 PM **Baptism of Lincoln Hughes**

Sunday, July 17th

Fathers of the 6th Ecumenical Council

8:40 AM Rosary
9:00 AM **Health/Blessings for all Parishioners**

Pyrogy Open:

Date: Saturday, August 27 @ 1:30 pm. Shot gun start. MUST be at your cart by 1:00pm!
Where: Loyal Oak Golf Course. Norton, Ohio. 5 minutes west of Akron.
Cost: \$75 per golfer. Riding cart for 18 holes.
Individual 1st & 2nd place Trophies!

DONATIONS – July 3rd:

Sunday: \$1,559
Priests in Ukraine: \$160
Ukraine War relief: \$400
Post festival food: \$674
Festival Ukie clothing: \$225
Loose Candles: \$199
Total: \$3,495

*Holy Ghost Parish is continually blessed
by your generosity!*

CONGRATULATIONS:

This week **Andrew Martyniuk (7/12), Steve Syvanych (7/17)** and **Tim Baker (7/17)** celebrate their birthdays. We wish you a wonderful celebration, and a year of health and blessings flavored with pure joy, and **many blessed years... mnohaya i blahaya lita!**

IN APPRECIATION: We would like to thank the following festival supporters: Anthony Funeral Homes for printing the raffle tickets; Lake Erie Electric-Loomis Division for allowing us to use their parking lot; and “Wally’s (Wolansky) Duet“ for donating their band time & money.

Food for Sale:

We still have post festival food for sale: Holupchi, Pyrohy, and Nut Rolls.

THANK YOU: The BVM Sodality extends their sincere appreciation to all who provided bake sale items for the festival bake sale. In addition, a BIG THANK YOU to all who came to take part in the church bake day. The Bake Sale was very popular and a tremendous success! May you all be blessed a hundredfold!

The Ukrainian Catholic Church in Underground after WWII:

Even after the official abolition of the UGCC in 1946, some Greek Catholic centers were still alive active in Galicia: the monastery of Hoshiv lasted until 1950, and the women’s Basilian monastery in Sukhovia functioned until 1952. In 1950, over 100 monks and nuns were arrested and sent into exile. The rest formed small communities and got secular jobs, becoming nurses, cleaners, seamstresses, and such. In total, after 1946, the Communist government confiscated and handed over to the Russian Orthodox Church about 2,500 churches; 195 monasteries and monastic houses were closed. Although the new ecclesiastical authorities first sought to destroy all sign of Greek Catholicism in the local rite, unifying it with that of Moscow, the faithful were opposed. Therefore, the ROC episcopate gave up taking drastic action and undertook the gradual erasing of traces of the UGCC. Despite this, many liturgical traditions remained in use. Besides, many priests who formally joined the ROC continued to minister according to the old ways and even commemorated the Pope at the Liturgy. In the underground environment, however, there was no unequivocal attitude toward the priests who had converted to the ROC only formally. Throughout the underground period, it sometimes happened that the faithful refused to accept a new priest sent to them by the Orthodox bishop and organized their church life without such a priest, following those ceremonies that could be officiated without a priest. Often the faithful either hosted an underground priest, inviting devoted and familiar people to attend church services secretly, or occasionally, they went to places where such a priest served the Liturgy, such as in a private residence or deserted place, often formerly a place of pilgrimage. It was the determination of the faithful as well as the unbreakable will of the underground clergy that became the key to the Church’s ability to endure the decades in the catacombs.

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma in your last will and testament. The wording to do this is as follows:

**“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, _____% of the residue of my estate [or: the sum of \$_____].”
Thank you!**

UGCC OFFICIAL WEBSITE:

If you would like to obtain more information about our Ukrainian Greek Catholic Church (UGCC) in Ukraine and worldwide, read different articles on our Church, listen to the radio “Resurrection,” and get up to date news, please visit the UGCC website: <http://news.ugcc.org.ua/en/news/>

SAFE ENVIRONMENT:

Please, be advised that any instance of sexual abuse by a cleric, lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuser port form is available in the church’s vestibule and/or the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat in Parma, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372). For more information, please, log onto: <http://stjosaphateparchy.com>