

FEAST OF ALL THE SAINTS OF RUS-UKRAINE

July 3, 2022

8:40 AM Rosary
9:00 AM **Health/Blessings for all Parishioners**
10:00am Performance by *Kobzar Juri Fedynskyi*

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, July 4th Independence Day

9:30 AM **H/B for Mary Mosyjowski** – by Michael Mosyjowski

Tuesday, July 5th

9:30 AM **+ Anna, Joseph Sr. & Christopher Skubiak** – by Annette Dressler

Wednesday, July 6th

9:30 AM **+ Antonia Durbak & Yaroslav Durbak** – by Steve & Mary Covert

5:00 PM Confessions in the Sacristy (or by appointment)

5:30PM Rosary

6:00PM Moleben in Times of War: For the Suffering Land of Ukraine and her Children

No Bible Studies until September

Thursday, June 7th

NO SERVICES

Friday, July 8th

9:30 AM **+ Mary Griffin** – by the Family

Saturday, July 9th

6:00 PM + Rev Msgr. Sylvester Hladky & Fr. Richard – by Fr. David Misbrener

Sunday, July 10th

8:40 AM Rosary

9:00 AM **Health/Blessings for all Parishioners**

Pyrogy Open:

Date: Saturday, August 27 @ 1:30 pm. Shot gun start. MUST be at your cart by 12:00!

Where: Loyal Oak Golf Course. Norton, Ohio. 5 minutes west of Akron.

Cost: \$75 per golfer. Riding cart for 18 holes.

Individual 1st & 2nd place Trophies!

Ukrainian delicious dinner, pop, water, beer, and more!

DONATIONS – June 26th:

Sunday:	\$949
Priests in Ukraine:	\$20
Ukraine War relief:	\$95
Festival Donation:	\$300
Raffle tickets:	\$265
Candles:	\$69
Total:	\$1,518

*Holy Ghost Parish is continually blessed
by your generosity!*

CONGRATULATIONS:

This week **Nancy Stecyk (7/03)** and **Emma Lehner (7/05)** celebrate their birthdays. We wish you a wonderful celebration, and a year of health and blessings flavored with pure joy, and **many blessed years... mnohaya i blahaya lita!**

A BIG THANK YOU!

Dear parishioners,
We did it again! I would like to personally thank all of the men, women and children who worked so hard, before and after our Festival. Many of you spent countless hours working on the grounds, in the kitchen from early in the morning until late in the evening, pinching, cooking, boiling, stuffing, roasting, and baking; buying supplies and selling raffle tickets. It is because of people like you that we are able to pay our bills. I hope and pray that with the sufficient resources we can proclaim the Gospel of Jesus Christ with zeal and fervor.

Fr. Vsevolod

*Saturday July 9th – Divine Liturgy at
6pm*

The Ukrainian Catholic Church in Underground after WWII:

Even after the official abolition of the UGCC in 1946, some Greek Catholic centers were still alive active in Galicia: the monastery of Hoshiv lasted until 1950, and the women's Basilian monastery in Sukhovia functioned until 1952. In 1950, over 100 monks and nuns were arrested and sent into exile. The rest formed small communities and got secular jobs, becoming nurses, cleaners, seamstresses, and such. In total, after 1946, the Communist government confiscated and handed over to the Russian Orthodox Church about 2,500 churches; 195 monasteries and monastic houses were closed.

Although the new ecclesiastical authorities first sought to destroy all sign of Greek Catholicism in the local rite, unifying it with that of Moscow, the faithful were opposed. Therefore, the ROC episcopate gave up taking drastic action and undertook the gradual erasing of traces of the UGCC. Despite this, many liturgical traditions remained in use. Besides, many priests who formally joined the ROC continued to minister according to the old ways and even commemorated the Pope at the Liturgy. In the underground environment, however, there was no unequivocal attitude toward the priests who had converted to the ROC only formally. Throughout the underground period, it sometimes happened that the faithful refused to accept a new priest sent to them by the Orthodox bishop and organized their church life without such a priest, following those ceremonies that could be officiated without a priest. Often the faithful either hosted an underground priest, inviting devoted and familiar people to attend church services secretly, or occasionally, they went to places where such a priest served the Liturgy, such as in a private residence or deserted place, often formerly a place of pilgrimage. It was the determination of the faithful as well as the unbreakable will of the underground clergy that became the key to the Church's ability to endure the decades in the catacombs.

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma in your last will and testament. The wording to do this is as follows:

**“I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, _____% of the residue of my estate [or: the sum of \$_____].”
Thank you!**

UGCC OFFICIAL WEBSITE:

If you would like to obtain more information about our Ukrainian Greek Catholic Church (UGCC) in Ukraine and worldwide, read different articles on our Church, listen to the radio “Resurrection,” and get up to date news, please visit the UGCC website: <http://news.ugcc.org.ua/en/news/>

SAFE ENVIRONMENT:

Please, be advised that any instance of sexual abuse by a cleric, lay employee or lay volunteer within the boundaries of our parish should be immediately reported to the local police department, child protection services of the county, the pastor of the parish and the Chancery of St. Josaphat Eparchy. A sexual abuser port form is available in the church’s vestibule and/or the parish office in English and Ukrainian. The bishop can be reached at the Chancery at 440-888-1522 or by writing to: Most Rev. Bishop Bohdan J. Danylo, Ukrainian Catholic Eparchy of St. Josaphat in Parma, P.O. Box 347180, Parma OH 44134. You may also file a report with Ms. Marika Zaliszczuk, Victim Assistance Coordinator of St. Josaphat Eparchy (412-215-5372). For more information, please, log onto: <http://stjosaphateparchy.com>