

SUNDAY OF ALL SAINTS

June 12, 2022

8:40 AM Rosary
9:00AM **Health/Blessings for Holy Ghost Parishioners**

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, June 13th

9:30 AM **+ Stephen Wolosinczuk – by Wolosinczuk Family**

Tuesday, June 14th

9:30 AM **+ Walter Halamay – by the Family**

Wednesday, June 15th

5:00 PM Confessions in the Sacristy (or by appointment)
5:30PM Rosary
6:00PM Moleben in Times of War: For the Suffering Land of Ukraine and her Children
6:40PM BIBLE STUDY

Thursday, June 16th

9:30 AM **+ Anna Chrapko – by Dave & Maria Griffiths**

Friday, June 17th

9:00 AM PART 1 - PEELING & PREP OF ONIONS AND POTATOES
6:00 PM PART 2 - ADDITIONAL PREP

Saturday, June 18th

9:00 AM PYROHY PROJECT PART 3 - PINCHING
5:00 PM **+ John & Anna Letz – by Fr. David Misbrener**

Sunday, June 19th

2nd Sunday after Pentecost; Father’s Day

8:40 AM Rosary
9:00 AM **Health/Blessings for all Holy Ghost Parishioners**

DONATIONS – June 6th:

Sunday: \$1,669
Priests in Ukraine: \$1,040
Ukraine War relief: \$235
In Memory of
Anna Chrapko: \$120
Loose candles: \$276
Mission Fund: \$120
Total: \$3,474

Today is the **Sunday of All Saints**. We remember all of those who have been filled with the Holy Spirit, who have been transformed by our Lord and His love, as well as the great pillars of the Church who first answered our Lord’s call to seek the first the Kingdom of God. The root meaning of the word “saint” is holy, and we are reminded today that the great cloud of witnesses whose names and stories are celebrated openly in the Church, as well as those whose holiness is not famous. For the Lord’s blessing is for all in every generation who respond to Him with obedience, faith, humility, and love, whether they are widely known or not.

The good news of the gospel is that we are all called to become holy, actually to become saints. No matter who we are, what mistakes we have made in our lives, no matter what our circumstances are, we are all able to find the healing and fulfillment that the saints have known.

Remember that Jesus Christ said that He will confess us to His Father in heaven if we confess Him. Do we speak to others in ways that are blessings to them, that help them experience peace and joy?

DIVINE LITURGIES:

We are now taking intentions for Divine Liturgies for the months of June, July and August 2022.

Pyrogy Open:

Date: Saturday, August 27 @ 1:30 pm. Shot gun start. **MUST** be at your cart by 12:00!
Where: Loyal Oak Golf Course. Norton, Ohio. 5 minutes west of Akron.
Cost: \$75 per golfer. Riding cart for 18 holes.

Individual 1st & 2nd place Trophies!
Ukrainian delicious dinner, pop, water, beer, and more!

Please support the raffles!
Money is due at the latest by Saturday August 6!

Make check out to Chris Ross or Holy Ghost Church.

Mail to: Chris Ross. 554 Sturgeon Drive. New Franklin, Ohio 44319

Please include the names of your golfers!

FESTIVAL RAFFLE:

Festival raffle tickets for each member/family can be found in the Church vestibule.

If you need more books they can be found at each entrance and in the social hall.

This can be an excellent method to advertise the date and time to our friends and guests of this joyous parish community event.

NOW AVAILABLE IN THE UKI STORE

. . . Ukrainian flags, 6" X 8-1/2" (\$4.00), and Ukrainian lapel pins, 1-inch size (\$4.00).

Pyrohy project:

June 18th

Parish Festival June 25th 1-7PM

Pyrohy Golf outing August 27th

Festival baking! Baking of the kolachi for our festival will be this Tuesday, June 14th, beginning at 9am. Please join us for as much time as you can.

OUR PARISH FESTIVAL IS IN TWO WEEKS!! PLEASE COME & HELP! TELL YOUR FAMILY AND FRIENDS.

We need the most help on Friday June 24th! Please come and help! We start around 9am

ICON OF THE SUNDAY OF ALL SAINTS:

The icon of the Sunday of All Saints depicts our Lord and Savior Jesus Christ seated above the throne of heaven surrounded by the Saints. The rows of Saints included the Archangel Michael and other Angels, the Theotokos and John the Baptist, the Apostles, Bishops, Great Martyrs, Ascetics and Monastics. To the side of the throne are Adam and Eve, bowing in reverence to Christ. They are joined by the Saints, who are lifting their hands in worship to the King of Glory. At the lower left of the icon is the Patriarch Abraham who has a righteous soul in his bosom, as told in the story of Lazarus and the rich man in the Gospel. At the lower center is the Good Thief who was crucified with Christ.

Sunday of All Saints

INTRODUCTION

The first Sunday after the Feast of Holy Pentecost is observed by the Eastern Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

BACKGROUND

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of mankind. Of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.

