

FATHER'S DAY

June 16, 2024

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, June 17 NO SERVICES

Tuesday, June 18 NO SERVICES

Wednesday, June 19

5:00 PM Confessions in the Sacristy (or by appointment)

5:30 PM Rosary

6:00 PM **Moleben in Times of War: For the Suffering Land of Ukraine and her Children**

Thursday, June 20 NO SERVICES

Friday, June 21

9:00 AM PART 1 - PEELING & PREP OF ONIONS AND POTATOES

5:00 PM PART 2 - ADDITIONAL PREP

Saturday, June 22

9:00 AM PYROHY PROJECT PART 3 - PINCHING

5:00 PM **+ Roberta Birch** – by Maria Schmeida

Sunday, June 23 5th Sunday after Pentecost

8:40 AM Rosary

9:00 AM **Health/Blessings for all Holy Ghost Parishioners**

ВІТАННЯМ НАШИМ БАТЬКАМ!

Сьогодні вітаємо в особливий спосіб наших батьків та дякуємо їм за той хліб щоденний, за тверде батьківське плече і велике гарячо любляче серце. Нехай Господь дасть вам силу і мудрість увиконанні ваших батьківських обов'язків! Усім нашим покійним батькам сотвори Господи вічнупам'ять! Щасливого і веселого Дня Батька!

Молитва дитини за батька:

Ісусе Христе, Милостивий Боже наш, Ти прихильноприймаєш кожную молитву щирю. Тож молю й благаюТебе, Ісусе Христе, зішли моєму батькові кріпкездоров'я і дай йому силу старатися й дбати про мене такдобре, як і досі. Благослови його чесну працю, сповнийого надією, яку в мені покладає. І дай йому дїждатисявід мене втіхи й радості.

DONATIONS June 9:

Sunday: \$650

Raffle: \$40

Church cleaning: \$25

Eparchial Youth: \$20

St. Vladimir fire: \$40

Total: \$805

CONGRATULATIONS:

This week **Thomas Lehner (6/20)** celebrates his birthday. May God bless you and grant you **many years, Mnohaya i Blahaya Lita!**

TRIBUTE TO FATHERS:

Today we honor our fathers in a special way. We thank them for their care and all the kind deeds that they have done for us. May God guide them in their personal lives and give them the wisdom and strength to fulfill their obligations. We remember with love our deceased fathers who rest in eternal peace with the Lord. We also remember our fathers, grandfathers, and great grandfathers who rest in eternal peace with our Lord. Even though they are no longer with us, they will live forever in our memory and our hearts. Happy Fathers' Day to all fathers! May this day truly be yours!

FESTIVAL BAKE SALE:

The BVM is requesting donations of baked goods for the festival. Please do not cut any items. We will cut all donations so that we have a consistent size. Also please attach a note if it contains any nut products. Thank you for your donations and generosity.

MEDITATION #42:

Jesus takes the bread in his hands and says "Take; this is my body" (Mk 14:22). With this gesture and with these words, He assigns to the bread a function which is no longer simply that of physical nutrition, but that of making his Person present in the midst of the community of believers.

Prayer for Our Fathers

Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.

Pyrohy:

Next weekend we are making pyrohy for the festival. Please come and help. We have to make a large amount as it is the last time until September.

Festival:

Friday the 28th we need help starting at 9 AM - inside to make holupchi and outside to set up tents, tables and other festival items.

PLANNING AHEAD:

June 21&22 – Pyrohy project for the Festival
June 28th @ 9am– Cooking for the Festival
June 29 – Parish Festival

HOLY GHOST ANNUAL

“PIEROGY OPEN” GOLF OUTING

Saturday, August 24, 2024. “Scramble” format, so you do not have to be a good golfer!!! If you sign up with a friend, you will play together. If you do not have a foursome, no problem! Foursomes will be set up to level the playing field so every team will have a fair chance of winning!

1:30 pm. Shotgun Start!!! Must be there by 12:30 at the latest. Be in your cart at 1:00 for instructions and time to get to your tee off hole!

Loyal Oak Golf Course. Cost is only \$85.00! The lowest price outing!

You get:

18 holes of golf with a cart! Free beer, soda, water, etc. during and after golf. Beverages will be in the pavilion. Bring your own personal cooler!

Hot dogs at the turn, one per golfer.

Free delicious Ukrainian dinner follows including:

All Homemade Pierogies, Homemade Holupchi (stuffed cabbage rolls),

Kolbasi from Al's in Barberton, pastries, and much more!

Individual trophies for first and second place teams.

Good times and fellowship!!! Closest to the pins, longest drive contests.

For both ladies and men. Raffles and more!

100% of all profit will go to the orphanage in Berezhany, Ukraine.

Please help! Thank you for supporting the orphanage!

Contact Chris Ross 330-620-8108.

Make check payable to Chris Ross or Holy Ghost church.

Money is due by August 14!

What is an Eastern Catholic Church?

Many people think of the Catholic Church as a monolithic structure with a clear leadership and traditions. People also mistakenly refer to the whole as the Roman Catholic Church. But this is not quite accurate.

The Catholic Church actually comprises twenty-two particular Churches in full communion with one another. There are twenty-one Eastern Catholic Churches, and one Latin Catholic Church (i.e., the Church of Rome). Each of these particular Churches is self-governing (the term in Latin is *sui iuris*, “of their own law”), even while being in communion with the Church of Rome.

Each of these particular Churches is self-governing (*sui iuris*) because they have their own hierarchy. In other words, what makes a particular Church self-governing (*sui iuris*) is that each particular Church has its own leaders which govern all the faithful Christians belonging to that particular Church. These hierarchs (whether Patriarchs, Major Archbishops, Metropolitans, Bishops, or otherwise) are in communion with one another, and with the Church of Rome. The correct term is to be in communion with Rome, and not “under the Pope” (as many people will mistakenly say).

Eastern Catholics are the minority in terms of the number of Catholics worldwide. However, they are the vast majority in terms of diversity within the Catholic Church (twenty-one to one!). Eastern Catholics are distinct from the Latin Church in that they have four distinguishing characteristics. They have their own (1) theology, (2) spirituality, (3) canon law, and (4) liturgy. In other words, the Eastern Churches have their own theological way of understand the mysteries of God, their own spirituality and devotional practices, their own laws and customs, and their own styles of liturgy. This is what distinguishes them from the Latin Church.

People mistakenly refer to the Eastern Catholic Churches as ‘Eastern Rite Roman Catholics’, or simply as ‘The Eastern Rite,’ as if there is only one. There are many rites within the Catholic Church, and what makes an Eastern Church is more than simply its liturgical rite. An Eastern Church also has its own theology, spirituality, and canon law. Even the term ‘The Eastern Church’ is wrong, since there are more than one Eastern Churches.

Almost all Eastern Catholic Churches have counterparts in the Eastern and Oriental Orthodox Churches. In fact, those with counterparts all came from their mother Orthodox Churches throughout the past four hundred years or so. Therefore, many Eastern

Catholics choose to identify themselves as ‘Orthodox Christians in communion with Rome,’ since Eastern Catholics are meant to be an example of how to be fully Eastern, and yet fully in communion with Rome.

Eastern Catholic Churches are traditionally found in Eastern Europe, the Middle East, North Africa, and India. However, nowadays we can find Eastern Churches throughout the world, speaking a multitude of languages, and serving a vast array of people.

ALL of the particular Catholic Churches share

“equal dignity, so that none of them is superior to the others as regards rite, and they enjoy the same rights and are under the same obligations, also in respect of preaching the Gospel to the whole world (cf. Mark 16:15)...”

(Second Vatican Council, Decree on the Eastern Catholic Churches).