

## Father's Day

June 19th, 2022

8:40 AM Rosary  
9:00 AM **Health/Blessings for all Parishioners**

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### **DIVINE SERVICES/EVENTS FOR THE WEEK**

*Monday, June 20<sup>th</sup>*

9:30 AM **+ Antonio Fragelli** – by Jean Henderson

*Tuesday, June 21<sup>st</sup>*

9:30 AM For **Thurlow Hill** – by Jeannette Wolansky

*Wednesday, June 22<sup>nd</sup>*

5:00 PM Confessions in the Sacristy (or by appointment)

5:30PM Rosary

**6:00PM Moleben in Times of War: For the Suffering Land of Ukraine and her Children**

*No Bible Studies until September*

*Thursday, June 23<sup>rd</sup>*

9:30 AM **+ Genevieve Benedick** – by Jeannette Wolansky

*Friday, June 24<sup>th</sup>*

9:00 AM Holubci Making

Setting up tents, tables and chairs, etc.

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*Saturday, June 25<sup>th</sup>*

1:00 - 7:00 PM UKRAINIAN FESTIVAL

*Sunday, June 26<sup>th</sup>*

**3rd Sunday After Pentecost**

8:40 AM Rosary

9:00 AM **Health/Blessings for all Parishioners**

### **DONATIONS – June 12th:**

Sunday:	\$1,194
Priests in Ukraine:	\$270
Ukraine War relief:	\$3,625
In Memory of	
Anna Chrapko:	\$150
Raffle tickets:	\$190
Eparchial Youth:	\$110
<b>Total:</b>	<b>\$5,648</b>

**“Consult not your fears but your hopes and your dreams. Think not about your frustrations, but about your unfulfilled potential. Concern yourself not with what you tried and failed in, but with what it is still possible for you to do”**

- **St. John XXIII**

### **FESTIVAL FLIER:**

To help advertise our parish festival, please grab some fliers located now at both church entrances. Pass the fliers out to your family, friends and neighbors, or have local business post them in their windows or on their bulletin boards.

### **UGCC OFFICIAL WEBSITE:**

If you would like to obtain more information about our Ukrainian Greek Catholic Church (UGCC) in Ukraine and worldwide, read different articles on our Church, listen to the radio “Resurrection,” and get up to date news, please visit the UGCC website:  
<http://news.ugcc.org.ua/en/news/>

### **DIVINE LITURGIES:**

We are now taking intentions for Divine Liturgies for the months of July, August and September 2022

### **Pyrogy Open:**

Date: Saturday, August 27 @1:30 pm. Shot gun start. MUST be at your cart by 12:00!  
Where: Loyal Oak Golf Course. Norton, Ohio. 5 minutes west of Akron.  
Cost: \$75 per golfer. Riding cart for 18 holes.

Individual 1st & 2nd place Trophies!  
Ukrainian delicious dinner, pop, water, beer, and more!

Please support the raffles!  
Money is due at the latest by Saturday August 6!

Make check out to Chris Ross or Holy Ghost Church.

Mail to: Chris Ross. 554 Sturgeon Drive. New Franklin, Ohio 44319

Please include the names of your golfers!

### **FESTIVAL RAFFLE:**

Festival raffle tickets for each member/family can be found in the Church vestibule.

If you need more books they can be found at each entrance and in the social hall.

This can be an excellent method to advertise the date and time to our friends and guests of this joyous parish community event.

### **NOW AVAILABLE IN THE UKI STORE .**

. . Ukrainian flags, 6" X 8-1/2" (\$4.00), and Ukrainian lapel pins, 1-inch size (\$4.00).

### **Pyrohy project:**

**Parish Festival June 25<sup>th</sup> 1-7PM**  
Pyrohy Golf outing August 27<sup>th</sup>

*Saturday July 2<sup>nd</sup> – Divine Liturgy at 6pm*  
*Saturday July 9<sup>th</sup> – Divine Liturgy at 6pm*

## Sunday of All Saints

### INTRODUCTION

The first Sunday after the Feast of Holy Pentecost is observed by the Eastern Church as the Sunday of All Saints. This day has been designated as a commemoration of all of the Saints, all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives.

### BACKGROUND

Honoring the friends of God with much reverence, the Prophet-King David says, "But to me, exceedingly honorable are Thy friends, O Lord" (Ps. 138:16). And the Apostle Paul, recounting the achievements of the Saints, and setting forth their memorial as an example that we might turn away from earthly things and from sin, and emulate their patience and courage in the struggles for virtue, says, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every burden, and the sin which doth so easily beset us, and let us run with patience the race that is set before us" (Heb. 12:1).

This commemoration began as the Sunday (Synaxis) of All Martyrs; to them were added all the ranks of Saints who bore witness (the meaning of "Martyr" in Greek) to Christ in manifold ways, even if occasion did not require the shedding of their blood.

Therefore, guided by the teaching of the Divine Scriptures and Apostolic Tradition, we honor all the Saints, the friends of God, for they are keepers of God's commandments, shining examples of virtue, and benefactors of

mankind. Of course, we honor the known Saints especially on their own day of the year, as is evident in the Menologion. But since many Saints are unknown, and their number has increased with time, and will continue to increase until the end of time, the Church has appointed that once a year a common commemoration be made of all the Saints. This is the feast that we celebrate today. It is the harvest of the coming of the Holy Spirit into the world; it is the "much fruit" brought forth by that "Grain of wheat that fell into the earth and died" (John 12:24); it is the glorification of the Saints as "the foundation of the Church, the perfection of the Gospel, they who fulfilled in deed the sayings of the Savior" (Sunday of All Saints, Doxastikon of Vespers).

In this celebration, then, we reverently honor and call blessed all the Righteous, the Prophets, Apostles, Martyrs, Confessors, Shepherds, Teachers, and Holy Monastics, both men and women alike, known and unknown, who have been added to the choirs of the Saints and shall be added, from the time of Adam until the end of the world, who have been perfected in piety and have glorified God by their holy lives. All these, as well as the orders of the Angels, and especially our most holy Lady and Queen, the Ever-virgin Theotokos Mary, do we honor on this day, setting their life before us as an example of virtue, and entreating them to intercede in our behalf with God, Whose grace and boundless mercy be with us all. Amen.