

## SECOND SUNDAY AFTER PENTECOST

June 2, 2024

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

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### DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, June 3 NO SERVICES

Tuesday, June 4 NO SERVICES

Wednesday, June 5

5:00 PM Confessions in the Sacristy (or by appointment)

5:30 PM Rosary

6:00 PM **Moleben in Times of War: For the Suffering Land of Ukraine and her Children**

Thursday, June 6 NO SERVICES

Friday, June 7 NO SERVICES

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Saturday, June 8

5:00 PM **H/B for Theresa Taras – by the Taras Family**

**Sunday, June 9 Third Sunday After Pentecost**

8:40 AM Rosary

9:00 AM **Health/Blessings for all Holy Ghost Parishioners**

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### Prayer:

Dear Lord, help me to remove from my mind every thought or opinion which You would not sanction, every feeling from my heart which you would not approve. Grant that I may spend the hours of the day gladly working with You according to Your will. Help me just for today and be with me in it. In the long hours of work, that I many not grow weary or slack in serving You. In conversations, that they may not be to me occasions of uncharitableness. In the day's worries and in disappointments, that I may be patient with myself, and with those around me. In moments of fatigue and illness, that I may be mindful of theirs rather than of myself. In temptations, that I may be generous and loyal, so that when the day is over I may lay it at Your feet, with its successes which are all Yours and its failures which are all my own, and feel that life is real and peaceful and blessed when spent with you as the Guest of my Soul. Amen.

### DONATIONS May 26:

Sunday: \$919

Monthly Candles: \$100

Raffle: \$100

Mission Fund: \$120

Relief for priests: \$20

Eparchial Obligations: \$45

**Total: \$1,301**

### CONGRATULATIONS:

This week **Joseph & Krystyna Szewczyk (6/6)** celebrate their wedding anniversary. May God bless you and grant you **many years, Mnohaya i Blahaya Lita!**

### Special Collection:

Next 3 Sundays we are going to have a special collection to aid St. Vladimir Ukrainian Catholic Church in Arnold, PA in restoring their Church. At the end of 2021 fire devastated their church building. "With the assistance of our eparchy and its parishes, we can continue with steady progress on our construction project as well, not only to our reopening in September 2024 but beyond, completing all phases of reconstruction. To ensure successful and timely completion of this project, we humbly request assistance up to \$150,000 to support our restoration project." – a letter from Fr. Yarosal Koval

### Що таке святість та як її досягти:

Є чотири умови, при яких кожна людина може досягнути святості. Глибока віра в Бога, повна довіра людини своєму Творцеві. Гаряча любов до Господа. Виконання заповідей Божих. Адже Господь говорить : «Хто Мене любить, той заповіді Мої шанує» (Ін.14, 15-16).Участь у Таїнствах Церкви.

### MEDITATION #40:

This is why the Eucharistic commemoration does us so much good: it is not an abstract, cold and superficial memory, but a living remembrance that comforts us with God's love. A memory that is both recollection and imitation. The Eucharist is flavored with Jesus' words and deeds, the state of his Passion, the fragrance of his Spirit. When we receive it, our hearts are overcome with the certainty of Jesus' love.

### Eparchial Youth Days:

Eparchial Youth Days will take place on Friday, June 7, through Saturday, June 8 at Breakneck Campground, Cheeseman Farm in Portersville, Pa. Fr. Volodymyr Petrytsya, pastor of the Mother of God Ukrainian Catholic Church in Conyers, Ga., will speak on the topic of "Faithfulness to the Lord as the Key to Happiness." If you have any questions, call or text Deacon Myron Spak at 412-303-9086 or send him an email at mjspak@verizon.net.

### All American Youth Pilgrimage:

The All American Youth Pilgrimage will be held June 13-16 at Pokrova Church, 6810 Broadview Road, Parma, Ohio. You can read a letter about the event in English and Ukrainian at our Eparchial web site: stjosphateparchy.com

### PLANNING AHEAD:

June 15 – Liturgy in Ukrainian

June 21&22 – Pyrohy project for the Festival

June 29 – Parish Festival

*HOLY GHOST ANNUAL*

*“PIEROGY OPEN” GOLF OUTING*

*Saturday, August 24, 2024. “Scramble” format, so you do not have to be a good golfer!!! If you sign up with a friend, you will play together. If you do not have a foursome, no problem! Foursomes will be set up to level the playing field so every team will have a fair chance of winning!*

*1:30 pm. Shotgun Start!!! Must be there by 12:30 at the latest. Be in your cart at 1:00 for instructions and time to get to your tee off hole!*

*Loyal Oak Golf Course. Cost is only \$85.00! The lowest price outing!*

*You get:*

*18 holes of golf with a cart! Free beer, soda, water, etc. during and after golf. Beverages will be in the pavilion. Bring your own personal cooler!*

*Hot dogs at the turn, one per golfer.*

*Free delicious Ukrainian dinner follows including:*

*All Homemade Pierogies, Homemade Holupchi (stuffed cabbage rolls),*

*Kolbasi from Al's in Barberton, pastries, and much more!*

*Individual trophies for first and second place teams.*

*Good times and fellowship!!! Closest to the pins, longest drive contests.*

*For both ladies and men. Raffles and more!*

*100% of all profit will go to the orphanage in Berezhany, Ukraine.*

*Please help! Thank you for supporting the orphanage!*

*Contact Chris Ross 330-620-8108.*

*Make check payable to Chris Ross or Holy Ghost church.*

*Money is due by August 14!*

# *From Church and Communism: An Interview*

## **with Cardinal Gerhard Ludwig Müller:** *Some church*

*representatives, who in their sanctimonious naivety are unable to analyze the atheistic foundations of neo Marxist gender ideology, believe that they have to modernize the Church by compromising with an atheistic anthropology in sexual morality. But in doing so, they only betray their doubt that God himself is the author and guarantor of the dignity of the human person, in the person's spiritual and physical nature, as well as in the person's free self-determination in the context of the respective historical and social conditions of life. All forms of materialistic atheism, from the French Jacobins and the German National Socialists to the Russian Bolsheviks and Chinese Communists, hate God and life as well as Christ and his disciples to the core. The communists, in astonishing harmony with the fascists and international political terrorism, have the worst persecutions of Christians in history on their conscience. Their battle cry is the brutal fight against marriage and family, against the lives of the unborn, as well as the sick and the elderly, through abortion and assisted suicide. They hate the divinely ordained positive difference between man and woman. As (monistic) materialists, they deny the qualitative difference between humans and animals. Their leaders have themselves worshipped like pagan idols in oversized statues and posters. There will be no perfect justice on earth as long as the world is still under the power of sin. The fullness of salvation will only come after the Last Judgement, when the Kingdom of God has been realized in its perfect form.* You can read the entire interview here:

<https://www.catholicworldreport.com/2024/05/21/church-and-communism-an-interview-with-cardinal-gerhard-ludwig-muller/>

### **What is an Eastern Catholic Church?**

Many people think of the Catholic Church as a monolithic structure with a clear leadership and traditions. People also mistakenly refer to the whole as the Roman Catholic Church. But this is not quite accurate.

The Catholic Church actually comprises twenty-two particular Churches in full communion with one another. There are twenty-one Eastern Catholic Churches, and one Latin Catholic Church (i.e., the Church of Rome). Each of these particular Churches is self-governing (the term in Latin is *sui iuris*, “of their own law”), even while being in communion with the Church of Rome.

Each of these particular Churches is self-governing (*sui iuris*) because they have their own hierarchy. In other words, what makes a particular Church self-governing (*sui iuris*) is that each particular Church has its own leaders which govern all the faithful Christians belonging to that particular Church. These hierarchs (whether Patriarchs, Major Archbishops, Metropolitans, Bishops, or otherwise) are in communion with one another, and with the Church of Rome. The correct term is to be in communion with Rome, and not “under the Pope” (as many people will mistakenly say).

Eastern Catholics are the minority in terms of the number of Catholics worldwide. However, they are the vast majority in terms of diversity within the Catholic Church (twenty-one to one!). Eastern Catholics are distinct from the Latin Church in that they have four distinguishing characteristics. They have their own (1) theology, (2) spirituality, (3) canon law, and (4) liturgy. In other words, the Eastern Churches have their own theological way of understand the mysteries of God, their own spirituality and devotional practices, their own laws and customs, and their own styles of liturgy. This is what distinguishes them from the Latin Church.

People mistakenly refer to the Eastern Catholic Churches as ‘Eastern Rite Roman Catholics’, or simply as ‘The Eastern Rite,’ as if there is only one. There are many rites within the Catholic Church, and what makes an Eastern Church is more than simply its liturgical rite. An Eastern Church also has its own theology, spirituality, and canon law. Even the term ‘The Eastern Church’ is wrong, since there are more than one Eastern Churches.

Almost all Eastern Catholic Churches have counterparts in the Eastern and Oriental Orthodox Churches. In fact, those with counterparts all came from their mother Orthodox Churches throughout the past four hundred years or so. Therefore, many Eastern Catholics choose to identify themselves as ‘Orthodox Christians in communion with Rome,’ since Eastern Catholics are meant to be an example of how to be fully Eastern, and yet fully in communion with Rome.

Eastern Catholic Churches are traditionally found in Eastern Europe, the Middle East, North Africa, and India. However, nowadays we can find Eastern Churches throughout the world, speaking a multitude of languages, and serving a vast array of people.

ALL of the particular Catholic Churches share

*“equal dignity, so that none of them is superior to the others as regards rite, and they enjoy the same rights and are under the same obligations, also in respect of preaching the Gospel to the whole world (cf. Mark 16:15)...”*

(Second Vatican Council, Decree on the Eastern Catholic Churches).