

PENTECOST

May 19, 2024

8:40 AM Rosary

9:00 AM **Health/Blessings for Holy Ghost Parishioners**

DIVINE SERVICES/EVENTS FOR THE WEEK

Monday, May 20 NO SERVICES

Tuesday, May 21 NO SERVICES

Wednesday, May 22

5:00 PM Confessions in the Sacristy (or by appointment)

5:30 PM Rosary

6:00 PM **Moleben in Times of War: For the Suffering Land of Ukraine and her Children**

Thursday, May 23 NO SERVICES

Friday, May 24

6:30 PM + **Yurii & Vira Shevchuk** – by the Family

Saturday, May 25

5:00 PM **H/B for Irene Fenkanyn** – by Nancy, Lily, Luke (Kostiuk) Rizk
This Divine Liturgy will be celebrated in Ukrainian

Sunday, May 26 SUNDAY OF ALL SAINTS

8:40 AM Rosary

9:00 AM **Health/Blessings for all Holy Ghost Parishioners**

Pentecost:

The descent of the Holy Spirit on Pentecost was a powerful experience. Those same disciples, those simple fishermen, who often misunderstood what Jesus said and did, were strengthened to preach Him as God and Lord, and to die in His Name if necessary. And, as we hear sung in church on the feast of Pentecost, those simple fishermen were enlightened, so that they and the whole Church might praise and preach the Trinity (Father, Son, and Holy Spirit), one God in three Persons. Join us as we celebrate the culmination, the fulfillment, the Passover, of our deliverance from sin, slavery, bondage, and death, as we call upon the power and might of the Holy Spirit, offering our very lives as a pleasing sacrifice of new fruit, so that we might praise and proclaim our God, Father, Son, and Holy Spirit, and that He might work His wonders in us, as He has always done with His faithful friends.

DONATIONS May 12:

Sunday: \$1,359
Ascension: \$174
Loose Candles: \$192
Maintenance: \$10
Parish Youth Activities: \$20
Relief for priests: \$20
Total: \$2,097

CONGRATULATIONS:

This week **Julia Gardner (5/21)** celebrates her birthday. May God bless you and grant you **many years, Mnohaya i Blahaya Lita!** Also on Wednesday, May 22nd, Our **Bishop Bohdan Danylo** will celebrate his birthday! May our Gracious God bestow upon our shepherd countless blessings and grant him health, peace, courage, strength, and wisdom as he continues his ministry, guiding and leading our eparchy. Please keep Bishop Bohdan in your prayers. Happy Birthday, Bishop Bohdan! Mnohaya Lita!

BISHOP DANYLO ON CATHOLIC RADIO

TODAY:

Bishop Danylo will be featured on Cleveland Catholic Radio, AM1260 The Rock, for one hour today: Sunday, May 19 at 1 pm. Online at AM1260TheRock.com, or on the station's mobile app.

MISSION FUND COLLECTION:

As a part of the Mission Days activities in our parishes, during the Mission Days, we are obligated to take Mission Fund Collection for our mission territories both in Eastern Ukraine as well as in our Eparchy. Please pick up a copy of Bishop Bohdan's letter, available in the vestibule in Ukrainian and English, regarding the collection. WE WILL HAVE A COLLECTION IN OUR PARISH THIS SUNDAY, MAY 19th

Місія Церкви.

Після смерті та воскресіння Ісуса Він провів 40 днів на землі, служачи людям і готуючи Своїх учнів до життя без Нього. Ісус планував залишити землю та піднятися на небо, але перед тим, як це зробити, Він дав Своїм учням місію, описану в Матвія 28:19-20. Ми часто називаємо цю місію Великим дорученням.

Велике доручення починається з того, що встаєш і йдеш до місць, де людям потрібно почути добру звістку Ісуса. Це не означає, що ви повинні залишити свою країну — у вашому районі та на роботі є люди, яким потрібно почути надію Ісуса.

Кінцевою метою Великого доручення є зробити людей послідовниками Ісуса. Отже, коли ми ділимося доброю звісткою про Ісуса з людьми, ми маємо показати їм, як Ісус змінив наше життя, і запросити їх відкрити для себе Ісуса.

Ісус також наказує нам хрестити нових вірян. Хрещення є символом приєднання людини до сім'ї Божої. Це їхній публічний показ нової віри в Ісуса. Хрещення є настільки важливою частиною християнського життя, що Ісус подбав про те, щоб включити його в нашу місію.

Можливо легко думати, що формування учнів і хрещення вірян є відповідальністю наших церковних пасторів і керівників служінь. Хоча ці речі, безперечно, є частиною місії кожної церкви, Ісус мав намір, щоб кожен вірянин робив учнів. Тож знайдіть хвилинку, щоб подумати про когось у вашому власному житті, хто допоміг вам духовно зростати. Попросіть Бога пригадати когось, кому ви можете допомогти та навчити.

What is an Eastern Catholic Church?

Many people think of the Catholic Church as a monolithic structure with a clear leadership and traditions. People also mistakenly refer to the whole as the Roman Catholic Church. But this is not quite accurate.

The Catholic Church actually comprises twenty-two particular Churches in full communion with one another. There are twenty-one Eastern Catholic Churches, and one Latin Catholic Church (i.e., the Church of Rome). Each of these particular Churches is self-governing (the term in Latin is *sui iuris*, “of their own law”), even while being in communion with the Church of Rome.

Each of these particular Churches is self-governing (*sui iuris*) because they have their own hierarchy. In other words, what makes a particular Church self-governing (*sui iuris*) is that each particular Church has its own leaders which govern all the faithful Christians belonging to that particular Church. These hierarchs (whether Patriarchs, Major Archbishops, Metropolitans, Bishops, or otherwise) are in communion with one another, and with the Church of Rome. The correct term is to be in communion with Rome, and not “under the Pope” (as many people will mistakenly say).

Eastern Catholics are the minority in terms of the number of Catholics worldwide. However, they are the vast majority in terms of diversity within the Catholic Church (twenty-one to one!). Eastern Catholics are distinct from the Latin Church in that they have four distinguishing characteristics. They have their own (1) theology, (2) spirituality, (3) canon law, and (4) liturgy. In other words, the Eastern Churches have their own theological way of understand the mysteries of God, their own spirituality and devotional practices, their own laws and customs, and their own styles of liturgy. This is what distinguishes them from the Latin Church.

People mistakenly refer to the Eastern Catholic Churches as ‘Eastern Rite Roman Catholics’, or simply as ‘The Eastern Rite,’ as if there is only one. There are many rites within the Catholic Church, and what makes an Eastern Church is more than simply its liturgical rite. An Eastern Church also has its own theology, spirituality, and canon law. Even the term ‘The Eastern Church’ is wrong, since there are more than one Eastern Churches.

Almost all Eastern Catholic Churches have counterparts in the Eastern and Oriental Orthodox Churches. In fact, those with counterparts all came from their mother Orthodox Churches throughout the past four hundred years or so. Therefore, many Eastern

Catholics choose to identify themselves as ‘Orthodox Christians in communion with Rome,’ since Eastern Catholics are meant to be an example of how to be fully Eastern, and yet fully in communion with Rome.

Eastern Catholic Churches are traditionally found in Eastern Europe, the Middle East, North Africa, and India. However, nowadays we can find Eastern Churches throughout the world, speaking a multitude of languages, and serving a vast array of people.

ALL of the particular Catholic Churches share

“equal dignity, so that none of them is superior to the others as regards rite, and they enjoy the same rights and are under the same obligations, also in respect of preaching the Gospel to the whole world (cf. Mark 16:15)...”

(Second Vatican Council, Decree on the Eastern Catholic Churches).